



# HATFIELD TOWNSHIP BOARD OF COMMISSIONERS WORKSHOP MEETING AGENDA

April 13, 2016

7:30 PM

**I. CALL TO ORDER**

**II. ROLL CALL**

- COMMISSIONER PRESIDENT ZIPFEL
- COMMISSIONER VICE PRESIDENT HUGHES
- COMMISSIONER ANDRIS
- COMMISSIONER RODGERS
- COMMISSIONER THOMAS

**III. PLEDGE OF ALLEGIANCE**

**IV. APPROVAL OF AGENDA**

**V. CITIZENS' COMMENTS – AGENDA ITEMS ONLY**

*Attention: Board of Commissioner Meetings are Video Recorded  
All comments made at the podium. Please state your name and address for the record.  
Comments are guided by Resolution #10-10.*

**VI. CONSENT ITEMS**

*Motion to Enter into the Record*

- A. Engineer's Report – *March*
- B. Building Report – *March*
- C. Police Report – *March*
- D. HTMA Meeting Minutes – *February 9, 2016*
- E. Colmar Fire Company – *March*
- F. Parks and Recreation Board Minutes – *February 2, March 3*
- G. HTMA Budget Report – *February*
- H. Pool Advisory Board Minutes – *February*
- I. North Penn Water Authority Minutes – *February 23, 2016*

**VII. SPECIAL ITEMS**

- A. **Police Officer Swearing In Ceremony**  
*The Honorable Edward Levine, Magisterial District Judge  
Administration of Oath of Office to William Steinberg*

- B. Firefighter of the Year Award – Hatfield Volunteer Fire Company  
*Brandon Mininger*
- C. Volunteer Board Appointment  
Environmental Advisory Committee – At Large  
*Frances Lawton, Orvilla Road*  
Term: 04/13/16 – 12/31/17

## VIII. COMMITTEE REPORTS

- A. **Planning and Zoning Committee – Commissioner Rodgers**
  - 1. Minor Subdivision- 1388 Moyer Road
  - 2. Minor Subdivision - 3240 Line Lexington Road
  - 3. 2700 Clemens Road – Amendment to Land Development Waiver
- B. **Public Works Committee – Vice President Hughes**
  - 1. 2016 Road Program Bid Overview
  - 2. Liquid Fuels List of Roads Amendment
- C. **Parks and Recreation Committee – Commissioner Thomas**
- D. **Public Safety Committee –President Zipfel**
  - 1. DEA National Prescription Drug Takeback Event April 30, 2016
- E. **Finance Committee – Commissioner Andris**

## IX. TOWNSHIP STAFF REPORTS

- A. **Township Manager’s Report**
  - 1. FEMA Reimbursement – Winter 2016 Storm
  - 2. Grant Application – Frick’s Trail Extension
  - 3. Building Permit Base Fee Discussion

## X. SOLICITOR’S REPORT

## XI. CITIZENS’ COMMENTS

***Attention: Board of Commissioner Meetings are Video Recorded***  
*All comments made at the podium. Please state your name and address for the record.*  
*Comments are guided by Resolution #10-10.*